## CANDIDATE'S SPECIAL REPORT

(to be filled by a candidate or his principal engineering committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

| Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.                        |   |   |                  |  |  |  |
|---|---|---|------------------|--|--|--|
| 1 Qualifying Name and Address of Candidate MICHAEL HARDY 1905 MICHAEL STREFT  ABBEVILLE I.A 70510                                 | 2. Office Sought kindude title of office as well<br>as parish, city, fown and/or election district)<br>SHERIFF<br>VERMITION | OFFICE USE O  | ONLY USE         |  |  |  |
|   | F   | and the state of  |                  |  |  |  |
| <ol> <li>Name and Address of Principal Campaign Commit         (Applicable only It candidate has a principal camp     </li> </ol> |   | 1:4 (>  |                  |  |  |  |
|   |   |   |                  |  |  |  |
|   |   |   | THE SE           |  |  |  |
|   | ·   |   |                  |  |  |  |
| 4. Date of Primary Election   | Please see attached sheets.   |   | SA PROPERTY.     |  |  |  |
| Pale of General Election11/15/2893  |   |   | Section 1        |  |  |  |
| 5 a. Name of Person Preparing Report  |   |   | <b>E</b> 3       |  |  |  |
| b. Caytime Telephone  | Piessa are attached sheats.   |   |                  |  |  |  |
| 6. WE HEREBY CERTIFY that the Inforbest of our knowledge, information and Finance Disclosure Act has been deliberated             | mation contained in this report and the att<br>belief, and that no information required i<br>tely omitted.                  | sched schedules is true ar<br>to be reported by the Louis | nd comect to the |  |  |  |

Signeture of Treasurer, if any

Daytime Telephone Number

Form 10), Rev. 388 Page Rov. 396

| Affiliated Persons / Organizations   |   | 2/3 |  |  |
|--|---|-----|--|--|
| Name and Address of Person Preparing Report<br>CATHY WADLINGTON<br>1883 W St MARY STREET | Condicate information  Office Sought findude like of office as well as particle, they town under election described |     |  |  |
| ABBEVILLE DA 70640   |   |     |  |  |
|  | Name of Political Party:  SUPPORTED [] OPPOSED by the Committee   |     |  |  |
| Chaliperson:   |   |     |  |  |
| Daytime Telephone (Preparer): 337-893-9277   | Rel of Aff. Org. to Comm:   |     |  |  |
| ·  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |
|  |   |     |  |  |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election.

| <ol> <li>Name and Address of Contribut<br/>(5 Decription If in-kind)</li> </ol> | tor |       | 2. Contributions this Re<br>e. Date(s) | eporting Pariod<br>b. Amount(s) | 3. Valuation If in-Kind |
|---|-----|-------|--|---------------------------------|-------------------------|
| ABBEVILLE LENDERS INC<br>2015 PRAIRIE AVE                                       |     |       | 11/03/2003                             | 500.00                          | 0.00                    |
| ARREVILLE   | LA  | 70510 |  |                                 |                         |